

2 Kings 19:6

Authorized King James Version (KJV)

And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Analysis

And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

This verse contributes to the overall theme of chapter 19: Faith vindicated through divine intervention. The divine name emphasizes Yahweh's covenant relationship with Israel and His sovereign control over historical events. The reference to kingship reminds readers that all human authority is subordinate to God's ultimate kingship. In Judah's later history, we see both genuine reforms and deep-rooted corruption, revealing that external religious activity cannot substitute for heart transformation.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

Historical Context

Historical Setting: 2 Kings 19 takes place during Hezekiah's reign in Judah, late 8th century BCE, around 715-686 BCE. The chapter's theme (God Delivers Jerusalem) reflects the historical reality of genuine religious reform under

Hezekiah, including trust in God that resulted in miraculous deliverance from Assyria. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

Related Passages

1 Corinthians 13:4 — Characteristics of love

1 John 4:8 — God is love

Study Questions

1. How does this verse contribute to understanding the theological message of 2 Kings 19 regarding faith vindicated through divine intervention?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

Interlinear Text

כֹּה הִנֵּה אֲמַרְךָ אֵל	אֲמַרְךָ אֵל	כֹּה הִנֵּה	יִשְׁעֵי הוּא לָהֶם	אֲמַרְךָ
Thus saith	Thus saith	And Isaiah	Thus saith	Thus saith
H559	H413	H3541	H0	H559
to your master				
H113				
אֲשֶׁר הַדְּבָרִים מִפְּנֵי יְהוָה אֵל	אֲשֶׁר הַדְּבָרִים	מִפְּנֵי יְהוָה	אֵל	אֲמַרְךָ
the words	the words	Be not afraid	the LORD	Thus saith
H834	H1697	H3372	H3068	H559
of				
H6440				
נָעַר יְהוָה גִּדְּפוּ אֲשֶׁר	נָעַר יְהוָה	גִּדְּפוּ	אֲשֶׁר	שָׁמַעְתָּ
with which the servants	have blasphemed	which thou hast heard		
H5288	H1442	H8085	H834	
אֶתִּי: אֲשֶׁר וּמֶלֶךְ	אֶתִּי:	אֲשֶׁר	וּמֶלֶךְ	
H853	of the king	of Assyria		
	H4428	H804		

Additional Cross-References

2 Kings 18:17 (Kingdom): And the king of Assyria sent Tartan and Rabсарis and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.

2 Kings 18:35 (References Lord): Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

2 Chronicles 20:15 (Kingdom): And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not your's, but God's.